



**Suffolk Center on the  
Holocaust, Diversity and  
Human Understanding, Inc.**



Embracing Our Differences Long Island

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**For Immediate Release  
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***EMBRACING OUR DIFFERENCES*  
OUTDOOR EXHIBITION  
ON LONG ISLAND**

The Suffolk Center on the Holocaust, Diversity & Human Understanding, is hosting the Second Annual Embracing our Differences exhibition. The exhibit will open on **September 26<sup>th</sup>** on the grounds of the Nassau County Museum of Art in Roslyn Harbor, and continue there through **October 13**. It will reopen on **October 17<sup>th</sup>** in Heckscher Park, Huntington Village, and run through **October 29**. The exhibition is co-sponsored by the Town of Huntington, the Nassau County Museum of Art and Suffolk County Community College. The exhibit is free and open to the public. Teachers and parents are encouraged to call 631-451-4700 to obtain an educational guide to the exhibit.

The objective of the art exhibit, and related partner programming, is to build a better community by reinforcing values that respect human dignity and foster freedom. The outdoor exhibit consists of 33 works of art created by Long Islanders and enlarged to 16' by 12'. The artwork interprets and explores the struggles and joys of living in a diverse community; the impact on human dignity of prejudice and hatred; and the varied peoples, cultures and perspectives in our world.

This artwork was selected from the submitted entries by a distinguished panel of curators: **Hector deCordova**, an artist and owner of deCordova Galleries in Greenport; **Athena LaTocha**, an artist, and teacher who has worked at the Smithsonian's National Museum for the Native American Indian, and curated exhibits at the Wang Center; and **Franklin Hill Perrell**, the chief curator of the Nassau County Museum of Art.

EOD-LI activities will include panel discussions, workshops, seminars, films, dramatic presentations, training programs and concerts. An **opening event will be held on October 2 at 4 pm** at the Nassau County Museum of Art.

Attachment:

**Calendar of partner events.**